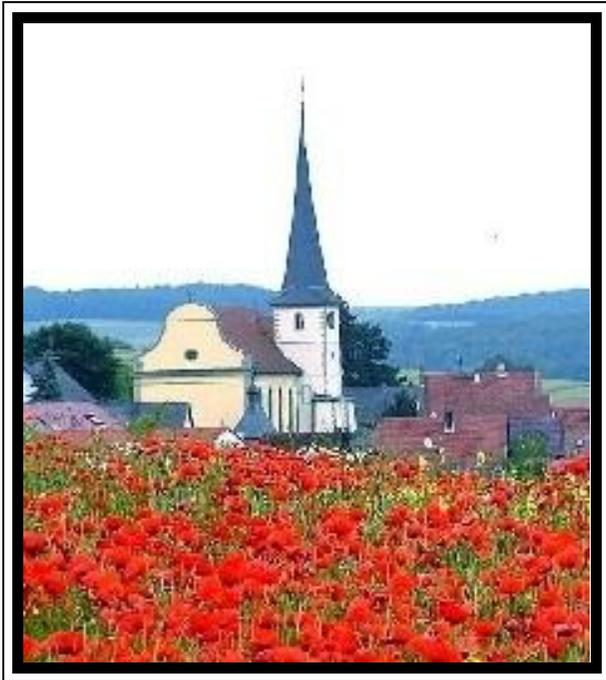


The Israelites Are Not Jews

By

Capt. Kenneth McKilliam

**In reply to an article by Klassen in an issue
of Spearhead**



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The Israelites Are Not Jews

By

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It has been insinuated into our minds for some considerable time now that all the Jews are Israelites and all Israelites are Jews. This is not so; all Israelites are not Jews and only some Jews are Israelites. The word 'Jew' first used in the 18th century as a translation of the Greek word *Ioudaios*, meaning an inhabitant of Judea, a division of the Roman province of Syria to the North of which was Galilee. The Herodians had forbidden Judaeans to marry Galileans. Jesus Christ and 11 of his disciples were Galileans; the only Judaeans was Judas Iscariot, who betrayed Christ to the Sanhedrin. The modern term 'Jew' is used for political purposes to distinguish an international mixed breed of people from the rest of humanity. (Read Facts are Facts by Benjamin Freedman).

In order to understand the White Race, one of the 4 species of mankind, one must go back to its beginnings. According to researchers in archaeology and ancient history, the white Adamic or Aryan (noble) race began in the Tarim Basin in the mountains of Central Asia. This area was once extremely fertile and the River Tarim ends in the Lake Lop Nor. It is now a desert area but with vast amounts of water beneath the surface.

From this area members of the White Race went out to establish the civilisations of the Nile and Tigris-Euphrates valleys.

In the fourth millennium BC there was a cosmic disturbance: a comet or large star came within the sphere of the earth's gravitation and the gravitational pull drew the earth off its axis. The earth's crust or mantle began to fold upwards over the soft magma below, and so on the tops of high mountains we find sea shells and the skeletal remains of sea creatures. Great tides were caused which beat against the newly formed uplands. The earth split to forth rift valleys in which the magna bubbled and boiled. Great masses of super-cooled ice descended on parts of the earth, instantly freezing and burying the great mammoths now being found in Alaska and Siberia with their flesh as fresh as the day the catastrophe happened and the green herbage still in their mouths and stomachs. Indeed the flesh is being fed today to sledge dogs (Read *Ages in Chaos and World in Collision* by E. Velikovsky, Victor Gollancz 1951, and “*The Biblical Flood and the Ice Epoch*” by geographer and scientist Donald W. Patten, MA, Pacific Meridien Publishing Co. 1966).

Mankind now began to erect great stone circles, such as Stonehenge, with alignments on Arcturus, the Great Bear, so as to be able to discern the first wobble of the earth and predict future catastrophes. In Isaiah 47:13 we read: “Let now the astrologers, the stargazers, the monthly prognosticators stand up and save thee from these things that shall come upon thee. Behold they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame.” And in Job 38:31-33 it is written: “Canst thou bind the sweet influence of the Pliades, or loose the bands of Orion? Canst thou bring forth Mazzaroth (the bearded star — a comet) in his season? Or canst thou guide Arcturus with his sons? Knowest thou the ordinances of heaven? Canst thou set forth the dominion thereof in the earth?”

This was the great flood of Noah. The next centre of the White Race was in the area between Lake Van (Turkey), Lake Urmia (Iran) and Lake Sevan (Soviet Armenia) and was called by the Assyrians Urartu (Ararat). It is below the Caucasus Mountains through which groups and clans passed on to move North and West following the retreating ice as the earth warmed up again.

CAUCASIAN

The White Race now gained the term Caucasian. The race rebuilt the Neolithic city of Catal Huyuk in Southern Turkey (Read *Who was Adam?* Rev. Prebendary K. Victor Pearce, BSc., Dip. Anthr. (Oxford) ALCD, CF, published by Paternoster Press). From this area a clan moved down the Tigris-Euphrates Valley and settled among the Sumerians, who had moved down from the North from the area of the Oxus and the Jaxartes in the 4th millennium. Their main town was Eridu.

To the North-West of Eridu was the town of Ur, the centre of the worship of the moon god. Terah, a nonconformist, worshipped the one creator god, Zeus Pittar, Diis Pittar (father god, which later became Jupiter). With his two sons, Abram and Nahor, he left the disintegrating culture of the Sumerian Akkadians and moved North to Harran. A third son, Haran, had died in Ur.

Genesis 12:1-3:- "Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be

blessed."

According to patriarchal custom, the rulers of the clan only married within the family. Abram married his half-sister Sarai. Nahor married his niece Milkah, daughter of the deceased Haran. Terah died in Harran. Abram adopted Haran's son Lot. Abram was another nonconformist and he took his people away from the corrupting influence of the sexually loose-living, idol-worshipping Babylonians and went down into the Wild West of the day, Canaan, then sparsely populated and inhabited by mixed-breed Canaanites, with their towns of Sodom, Gomorrah and Jericho. Abram had no sons of his own and so Sarai gave him her Egyptian handmaid Hagar to wife. She bore him a son, Ishmael, the progenitor of the Arabs. The Jews have taught us that Abram was a Jew. Well, if Abram was a Jew, then Ishmael was also a Jew and therefore all the Arabs are Jews — so why are they fighting each other?

Ishmael was not accepted as the future leader of the clan but Abram had a pure-blooded son by Sarai, Isaac — “In Isaac shall thy seed be called”. Abram made absolutely certain that Isaac married within the family. He sent his steward, Elieazar of Damascus, to the household of his brother Nahor and the steward arranged for Isaac to marry Rebecca, the daughter of Bethuel, the son of Nahor by Milkah. Isaac and Rebecca had two sons, Esau and Jacob. Esau was rejected for he married two Hittite women and then, to try and make it up with his parents, he married Mahalath, the daughter of Ishmael. When this had no effect he married Aholibamah, the Horite. Esau was the progenitor of the Edomites, Idumeans, who were determined to destroy the descendants of Jacob (Israel). Jacob married Leah and Rachel, the daughters of his mother's brother

Laban. Jacob had twelve sons from whom were formed the twelve tribes of the Israelites.

LAWS AGAINST RACE-MIXING

These people were governed by the ancient laws of the Patriarchs, which were reinstated by Moses. The second of these laws warns against worshipping the idols of other races and the race-mixing which would follow from this. The seventh law forbids race-mixing; adultery means the mixing of races, thus bringing into the world bastards. The tenth law covers illicit sexual activities between Israelites. The leaders of the present-day churches have changed the meaning of the laws from what was originally intended. All through their history the Israelites were warned against race-mixing and the perils which would be its outcome. They were taught to honour their fathers and mothers and that their days would be long in the land that the Lord God gave them. When they broke these laws the land was taken from them and became filled with mixed breeds of lawless people, decadent and ungovernable — as is happening in Britain today.

That these people were a white race can be seen from the scriptures. Adam (or Awdawm) means to be rosy, to show blood in the face, to blush. Have you ever seen a Negro blush? King David was said to be “fairer than the children of men” (Psalm 45:2); “My love is white and ruddy, the chiefest among ten thousand” (Song of Solomon 5:10). Moses in Acts 7:20 is said to be exceeding fair. See also I Samuel 16:12 and 17:42. When Holman Hunt wanted a model for his painting ‘Behold I stand at the door and knock’ he went to Palestine. He was told there that the true Israelites were those with fair hair and blue

eyes; hence his picture in St. Paul's Cathedral.

The Phoenicians, the Pa Hanock (House of Enoch) whose symbol was the phoenix were of the same race as Abram. They were tall men with red hair and blue or green eyes and were part of the great Chaldean civilisation which emigrated westward and became a seafaring people who, together with the Israelite tribe of Dan, traded in tin, lead and silver from the Britannic Islands, the tin for mixing with the copper from Cyprus (Cupressus-copper) to make bronze. The Phoenicians were the originators of the alphabet which was perfected by the Greeks and Romans. They established colonies in North Africa and the Britannic Isles. Their great trading post was Masilla (Marseilles). Near Newton House in Aberdeenshire there is the Newton Stone with inscriptions in Phoenician and Oggan. It was erected in 400 BC (Read *The Phoenician origins of the Britons, Scots and Anglo-Saxons* by Professor L. A. Waddell).

The Phoenician Origins of the Britons, Scots and Anglo-Saxons by Professor L.A. Waddell, LL.d., C.B., C.I.E., of London University, Fellow of the Royal Anthropological Society and of the Linnean Society; first published in 1924, re-published by the Christian Book Club of America, in 1973.

In the time of King Solomon (10th century BC) the Israelites, a white race, had been constantly warned against interbreeding with the mixed breeds about them; indeed they were forbidden to have anything to do with them, for they were regarded as able to contaminate the Israelite people with the Babylonian religion and culture. On the death of King Solomon, a race-mixer, the nation divided. The ten Northern tribes established the Kingdom of Israel under their own appointed King, Jerobo-

am; the Southern Kingdom of Judah accepted Rehoboam of the Royal House of David as their King.

WEAKENING OF THE RACE

The people of the Northern Kingdom began to inter-marry with the Canaanites and to adopt their religion and culture. Family and national life were destroyed and the Israelites became weakened and a prey to the Assyrians. The Assyrians attacked in three great raids from 772 BC to 722 BC, led respectively by Tiglath Pilezar (Pul), Shalmanezar V and Sargon II, and Sennacherib. There had been previous clashes between Assyria and Israel. Sir Austen Layard excavated a monolith of Shalmanezar III (859-825 BC) recording his victory over Ahab, the Israelite King, near Hamath at Qarqar on the Orontes River in 853 BC and on the Black Obelisk (now in the British Museum) which records the victory over Ahab's son Jehu at Kerkh in 841 BC. Jehu is described as the son of Ghomri (Omri). The Israelites were called by the Assyrians the Beth Khumri (House of Omri).

The Assyrians decided to establish a buffer state against their northern enemy Urartu and to populate it with conquered people, notably Israelites. In 745 BC Tiglath Pilezar (Pul) carried away seven of the tribes of Israel (see 1 Chron. 5:25-26); 2 Kings 15:19; *Assyrian Discoveries* by S. Smith, page 28; *Missing Links Discovered in Assyrian Tablets* by E. Raymond Capt.; *Iran* by Professor R. Ghirshman).

Professor R. Ghirshman, of the Sorbonne, Paris wrote "*Iran.*" He was a French explorer, historian and archaeologist.

DEPORTATIONS

Tiglath Pilezar was followed by Shalmanezar V in 722 BC, who had a very short reign. He was followed by Sargon II (722-705 BC). On the Nimrod Prism in the British Museum it is stated that Sargon deported 27,290 captives from Samaria and settled them in the towns of the Medes. Sargon was assassinated by Sennacherib in 705 BC. The Taylor Prism, also in the British Museum, dug up by Sir Austen Layard, states that Sennacherib deported 200,150 people from the walled cities of Judah and transported them to the Assyrian Empire. He was fond of flaying people alive or raising them up with stakes through their bodies. Most of these Israelites were settled in Halh, Habor and Gozan on the borders of the enemy state of Urartu. The Assyrians began to refer to these people as the Gamira (or Gimera), who became Cimmerians. Another body of Israelites was called the Iskuza. Professor Ghirshman, on page 97 of *Iran*, states that the Cimmerians are known in the annals as the Gimmerai (Khumri) and the Ishkuzai, and in these names they appear on Assyrian clay tablets, that these people were closely related and spoke almost identical languages.

With the weakening of the Assyrian and Babylonian Empires, the Khumri-Cimmerians were able to move away. One section went North through the Caucasus Mountains and settled in the Crimea. By far the larger part went westwards into Asia Minor along the Southern shores of the Black Sea (2 Esras 13:40-45). Flavius Josephus in *Antiquities of the Jews* states in Book XI, Chapter V, Verse 2: "Wherefore there are but two tribes in Asia and Europe subject to the Romans, while the ten tribes are beyond Euphrates till now, and are an immense multitude, and

not to be estimated by numbers.”

Flavius Josephus a Jewish historian and officer in the Roman army, wrote about 80 A.D. “*Antiquities of the Jews.*” and “*Wars of the Jews.*”

The Cimmerians then began to migrate across Europe westwards. One branch migrated to the Low Countries and Jutland and became known as the Cimbri. A great body moved up the Danube Valley passing through Hungary and Austria into Southern Germany and France and established the Hallstadt culture. They were known to the Greeks as Celts and to the Romans as Gauls (See Chapter 9 of *Missing Links Discovered in Assyrian Tablets and Ancient Europe* by Stuart Piggott). Another culture was formed within the Hallstadt culture called the La Tene, about Lake Neuchatel in Switzerland.

The Cimmerians were pushed westwards by the Ishkuzi, who had been known as the House of Isaac (see Amos 7:9 & 16). One part of the Ishkuzai went through the Caucasus Mountains in about 580 BC and became the Sacasene and the Scyths; the other and larger part went round East of the Caspian Sea and were called the Sakka and Sacae by the Persians, then from 600 to 120 BC were called the Massagetae (the mass of the Getae). These Sakka were said to be a blond people who carried the Aryan language to India and then mixed their blood with the dark-skinned Dravidians, setting up a caste system (read *The Passing of the Great Race* by Madison Grant, page 252).

“*Missing Links Discovered in Assyrian Tablets*” E. Raymond Capt. M.A.; “*Ancient Europe*” by Stuart Piggott, Professor of Prehistoric Archaeology, University of Edinburgh; “*The*

Celts” by Nora Chadwick, Lecturer in “Early History and Culture of the British Isles” University of Cambridge.

The Behistun Rock on the caravan route from Babylon to Ecbatana, 1,700 feet high, has an inscription placed there by Darius the Great (515 BC). The writing is in Babylonian, Elamite and Persian. It reveals that the ten tribes of the Israelites were under the control of Darius. From the royal correspondence of the Assyrian Empire it is evident that the Ishkuzai, the Sakka, the Scythians and the Cimmerians and the Gamira were all Israelites.

ARSARETH - The Region of Sereth.

2 Esdras 13:40-45:- “Those are the ten tribes, which were carried away prisoners out of their own land in the time of Osea the king, whom Salmanasar the king of Assyria led away captive, and took them over the waters, and so came they into another land. But they took this counsel among themselves, that they would leave the multitude of the heathen, and go forth into a further country, where never mankind dwelt. That they might there keep their statutes, which they never kept in their own land. And they entered into Euphrates by the narrow passages of the river. For the Most High then showed signs for them, and held still the flood, till they were passed over. For through that country there was a great way to go, namely, of a year and a half; and the same region is called ARSARETH.”

One branch moved along the River Sareth North-West of the Carpathian Mountains and settled in the Low Countries, Jutland and Scandinavia, Latvia, Estonia and Lithuania.

GERMANS

The Samartians, a Mongolian people from the East, pushed the Scythians out of the Russian steppes and the latter went away westwards. The Samartians adopted the dress and customs of the Scythians and the Romans called the real Scyths Germans to distinguish them from the Samartians. It is always the case that an uncivilised people take on the language and culture of a superior race and then attempt to take over that race. We see this going on in certain parts of the world today. The word 'German' is a Celtic one and means genuine, a brother or relation. The Scythians became the Sakka, the Sakasuna, the Saxons. One group of them were called the Engels from their totem, the bull. The bull was the symbol of the Israelite tribe of Ephraim.

The remainder of the tribes of Judah and Benjamin which formed the Kingdom of Judah were taken away captive by Nebuchadnezzar of Babylon in 586 BC and settled in Babylon. Now began the establishment of the great Gentile empires of Babylon, Persia, Greece and Rome.

The Babylonian Empire was destroyed by the Medes and the Persians from the North (see *Iran* by Professor Ghirshman). In the Book of Esther we read that a plot was hatched by the Edomites in the Persian Empire to slaughter all the Judahite captives. Queen Esther, wife of the Persian ruler Ahazerus (Artaxerxes) succeeded in circumventing this plot (Esther 8:17) and many of the people became 'Jews' through fear of the Judahites. We read in Esther 9:30 that there were 120 provinces in the Persian Empire at that time and the empire stretched from Greece to the borders of India and from the Caucasus

Mountains to the Indian Ocean. It included Egypt, Mesopotamia, Assyria, Babylon, Afghanistan and part of Turkestan. Inter-marriage took place between the Judahites and the new 'Jews' and their blood-stream was mixed with that of other races. With many adherents of the old Babylonian religion becoming 'Jews' there grew up a contamination of Israelite law and culture and the formation of the Babylonian Talmud known as the Tradition of the Elders as practiced by the Scribes and Pharisees.

In 536 BC the Persian ruler Cyrus issued a decree allowing the Judahite captives to return to Palestine to rebuild the temple and city walls. In 537 BC, under the leadership of Zerubbabel, more than 40,000 Judahites left Babylon to return to the promised land, accompanied by a high Persian official appointed to see that the royal decree was carried out (*Iran*, page 132). However, Judaea did not remain undisturbed from rebellion in the empire. In *Iran* it is stated: "The legitimist party, believing the moment propitious for placing on the throne a descendant of the House of David, perhaps Zerubbabel himself, started to intrigue. The high Persian official in control of the country stopped the rebuilding of the temple. An embassy was sent to Darius, who established the right of the Jewish people to rebuild its sanctuary in accordance with the edict of Cyrus. As the texts of the decree had been found in the royal archives in Ecbatana, Darius ordered it to be put into effect. This did not prevent him from taking severe measures against the Davidites and installing a high priest as the head of the community, thus creating a theocratic state. The temple was completed in 515 BC and the road to Egypt was secured."

Continuing the policy of Cyrus and Darius, Artaxerxes gave

Ezra permission to return to Jerusalem with 1,500 of the Jewish families formally exiled, but the quarrels that arose between them and those of their co-religionists who had never left Palestine compelled the King to intervene, and even to send Nehemiah, his cup-bearer and confidential adviser, to settle the differences in the country. Under the guidance of Ezra, who remained loyal to the Persian throne, the Jewish nation was able to establish itself.

After 537 BC, when the Judahites and their Babylonian wives and half-breed children had arrived back in Palestine (2 Chron. 36:23 and Iran) Nehemiah and Ezra were aghast and angry at the way the Judahites had become mixed with alien blood and they tried to get the people to rid themselves of their foreign wives and half-breed children, but to little avail (Ezra 9:1-4 and 10:1-14; Nehemiah 13:1.3 and 23:31). They had brought back with them the Babylonian Talmud — the Tradition of the Elders.

Rabbi Morris Kertzer states that the Talmud consists of 63 books of legal, ethical and historical writings of the ancient rabbis. It was edited 5 centuries before the birth of Jesus.

CHRISTIANITY NOT ORIGINATING IN JUDAISM

Rabbi Steven Wise, an eminent Jewish scholar, states: “The return from Babylon, and the adoption of the Babylonian Talmud, marks the end of Hebrewism and the beginning of Judaism.” Thus the Christian religion did not develop in any way from Judaism but was the natural continuation of the faith of ancient Israel.

The Lord Jesus Christ had this to say about the Talmud, the Tradition of the Elders: “Why do ye also transgress the commandment of God by your tradition?” (Matthew 15:3); and: “Howbeit in vain do they worship me, teaching for doctrine the commandments of men” (Mark 7:7); “...and making the words of God of none effect through your tradition” (Mark 7:13).

Dr. Theodor Reik, president of the Jewish Theological Seminary of America, wrote a book entitled *Pagan Rites in Judaism* — Sex Initiation, Moon-cult, Tattooing, Mutilation and Other Primitive Rites. From this book we gain the impression that Judaism is a spiritual outlook and practice which arose among the Jews after the Babylonian captivity.

The Encyclopaedia of Jewish Religion tells us that “The character of latter-day Judaism was determined by emergence of a strong mystical trend (Kabala and Zohar). “Zohar” is described as “a mixture of theosophical theology, mystical psychology, anthropology, myth and poetry.” According to Webster's Dictionary, mystic appertains to the occult, designating alchemy, magic, astrology, and the arts and practices involving the use of divination, incantation and magical formulas. These were the heathen practices of ancient Babylon.

Long after the return from Babylon, the Maccabean leader, John Hyrcanos, in 119 BC forced the Edomites, the descendants of Esau, to accept the religion of the Pharisees and the Babylonian Talmud. These Edomites began to interbreed with the Judahites to form the Judeans, the Jews. At the time of Jesus Christ the Romans had installed the Edomite Duke, Herod, as King of Judea, and even the high priest, Joseph Ben

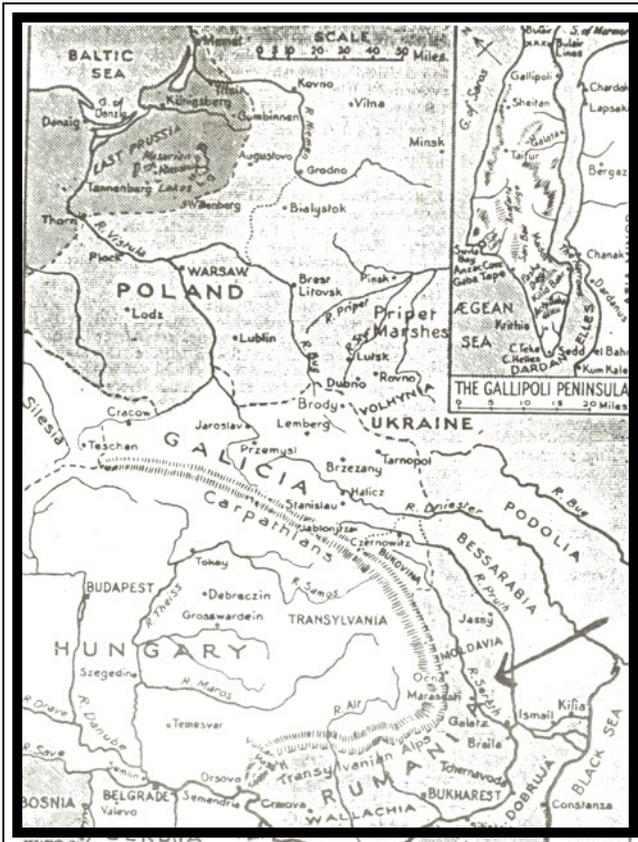
Ha Quy Yafa (Caiaphas) was an Edomite. John 11:53 states: “Then from that day they (the Jews) took counsel together for to put him (Jesus) to death. Jesus (a Galilean) therefore walked no more openly among the Jews.”

A long time later, in the 8th century AD a nation of Mongol Turks, the Khazars, accepted Pharisaism (Judaism) and adopted the Babylonian Talmud and, although not Semites and with no Israelite blood, drove out the sorcerers (shamans) and phallic worshippers and made their covenant with the Almighty and claimed to be the Chosen Race, destined to rule the world and all mankind. Their religion had been basically devil worship. (Read *The Thirteenth Tribe* by Arthur Koestler and *Facts are Facts*, the Truth about the Khazars by Benjamin Freedman).

So many lies and deceits are being propagated by our press (largely under Khazar Jew control) and cinema and television (similarly controlled) to insinuate into our minds the corrupt sexual teaching of the Babylonian Talmud that the real truth is being suppressed. Books have been removed from bookshops and library shelves; lectures and reports removed from the archives by Khazar Jews and their dupes and agents in order to destroy all knowledge of the true history and identity of the White Race, so that it can be forced to interbreed with the Blacks, Browns and Yellows especially brought over here for that purpose. For the White Race — and particularly the North-Western European section of it, is the only race the Mongol Turk Khazars really fear; it stands in the way of their hoped for government and rule of the world. The universities of Oxford, Cambridge, Yale and Harvard began as Christian establishments; they have now come under the influence of

Khazar Jews.

Map 35, from “Historical Atlas of Europe” by J. Hartley Fuidge, M.A. 1917. George Gill and Sons



Arrow on map indicates the location of the river Sareth in the region known as Arsareth where vast numbers of Israelites settled after travelling through the Caucasus .

About The Late Author

Kenneth Roderick McKilliam was educated in Sydney, Australia and in 1934 went to the University of Queensland and two years later went to London University where he obtained an Honour's degree in Psychology and Sociology.



As a volunteer soldier from 1940 he saw service in the Somalia Military Administration and was later attached to the East Africa Command Headquarters. After the war he spent sixteen years in Africa as an Educational and Community Development Officer. He has always been interested in Church and Social work and has been a licensed Reader in the dioceses of Mombasa, Namirembe, Upper Nile and now Canterbury. He has made study tours extensively in Asia, Africa and Australasia.

Of recent years he has investigated the hidden forces which are bringing the destruction of mankind.



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Word of the Lord from Jerusalem"
(Isaiah 2:3)."**